



# **WALLACE COMMUNITY COLLEGE - DOTHAN**

**Bid #: 1616  
Coach Bus**

**Issue Date: Thursday, April 4, 2024**

**Due Date: Monday, April 22, 2024 by 2:00 PM CST**

**Mail or Submit to:**

Wallace Community College – Dothan  
Business Affairs Office  
1141 Wallace Drive  
Dothan, AL 36303

**Direct all bid inquiries to:**

Lauren Tidwell  
Administrative Secretary, Dean of Business Affairs  
Phone: 334-556-2288  
Email: [ltidwell@wallace.edu](mailto:ltidwell@wallace.edu)



## BID INSTRUCTIONS

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ADMINISTERED BY:

Linda C. Young, President

Marc Nicholas, Dean of Business Affairs

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1. The price(s) submitted should include any associated costs such as any labor, equipment, transport/delivery charges, training materials, etc.
2. No price shall include state tax or federal excise tax. Exemption letter furnished upon request.
3. All forms must be completed in ink and signed/initialed/notarized/witnessed where required. Pencil will not be accepted.
4. Must be submitted in a sealed envelope using the forms provided and clearly indicate the bid number, bid name, and opening date on the outside of the return envelope.
5. If a requested item or service cannot be furnished as specified, a substitute may be made by giving full description of the item or service being bid.
6. Correction of errors in evaluation factors will not be allowed after bid opening. However, the College reserves the right to waive or allow correction of technical errors in accordance with Alabama Code, Section 41-4-132.
7. The Beason-Hammon Alabama Taxpayer and Citizen Protection Act (Act 2011-535) requires that, as a condition for the award of a contract by a government agency to a business entity or employer with one or more employees working in Alabama, **the business entity or employer must provide documentation of enrollment in the E-Verify program**. During the performance of the contract, the business entity or employer shall participate in the E-Verify program and shall verify every employee that is required to be verified according to the applicable federal rules and regulations. If you do not believe these requirements are applicable to your entity, include an explanation justifying such exemption. An entity can obtain the E-Verify Memorandum of Understanding upon completion in the E-Verify enrollment process located at the Federal website [www.e-verify.gov](http://www.e-verify.gov). The Alabama Department of Homeland Security <http://immigration.alabama.gov> has also established an E-Verify employer agent account for any business entity or employer with 25 or fewer employees that will provide a participating business entity or employer with the required documentation of enrollment in the E-Verify program. An Employee Identification Number (EIN) also known as a Federal Tax Identification Number, is required to enroll in E-Verify or to establish an E-Verify employer agent account. **The contractor's E-Verify Memorandum of Understanding must be supplied before contract award.**
8. Bids *exceeding* \$10,000.00 must include a Bid Bond for 5% of total bid, provided that bonding is available for included services, equipment, or materials. The Bid Bond must be furnished **prior** to contract award. **A Cashier's Check made payable to Wallace Community College – Dothan for 5% of the total bid amount may be substituted in lieu of a bid bond.** For vendors who are not awarded the contract, the cashier's check will be returned with the rejection letter. For the vendor(s) who are awarded the contract, the cashier's check will be returned upon contract completion.



## BID AGREEMENT

ADMINISTERED BY:  
Linda C. Young, President  
Marc Nicholas, Dean of Business Affairs

### A. OBJECTIVE

Wallace Community College – Dothan (WCCD) is seeking bids from qualified and experienced coach bus dealerships to provide one (1) new Ultra Coachliner DXL (or approved equal).

### B. GENERAL VENDOR REQUIREMENTS

The successful bidder must:

- 1) Have sufficient capability and capacity to provide the materials and full scope of services requested herein.
- 2) Provide all materials, labor, equipment and supplies necessary to execute the Contract.
- 3) Attend meetings, if necessary, with College representatives, which may include a pre-bid meeting, pre-contract meeting, and occasional progress meetings. The date, time and location of these meetings will be provided as scheduled.
- 4) Provide list of subcontractors, if any, to be used during the Contract for the College’s review and approval.

### C. BID SPECIFICATIONS / SCOPE OF WORK

1) General Description:

New 2024 Ultra Coachliner DXL (or approved equal).

2) Detailed Specifications:

All specifications detailed below are preferred by the College. However, we will accept comments for alternate brand names and/or equivalent configurations, features, etc. Please list any alternates in the comment box provided and any supplementary details in Section D: Specification Variation.

COACH BUS WILL INCLUDE...	YES or NO	COMMENTS
<b>INTERIOR CONFIGURATION/SEATING</b>		
Seating Capacity: 56 passengers	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Aircraft style window post cover treatment	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Polished stainless-steel entry grab rails	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Modesty panel at entrance door	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Altro transit wood pattern flooring	<input type="checkbox"/> Yes <input type="checkbox"/> No	

Euro racks w/ reading lights/accent lighting	<input type="checkbox"/> Yes <input type="checkbox"/> No	
LED stepwell lights w/auto operation w/door	<input type="checkbox"/> Yes <input type="checkbox"/> No	
LED interior lights	<input type="checkbox"/> Yes <input type="checkbox"/> No	
LED ceiling spot lighting system	<input type="checkbox"/> Yes <input type="checkbox"/> No	
¾" Duraguard plus underlay composite flooring to resist mold/mildew/fire	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Seating Trim: black or tan leatherette	<input type="checkbox"/> Yes <input type="checkbox"/> No	
19" wide comfort seats w/ armrests and tray	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Underseat retractable 3pt seat belts	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Dual armrests	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Reclining seats except back row	<input type="checkbox"/> Yes <input type="checkbox"/> No	
High-back air suspension pinnacle driver seat	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>EXTERIOR</b>		
Color: white/black	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Alcoa aluminum wheels	<input type="checkbox"/> Yes <input type="checkbox"/> No	
LED exterior lights	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Epoxy the entire floor frame for rust prevention	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Right side underbody luggage bay	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Left side underbody luggage bay	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Rear pass-through luggage bay	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Tinted flush frameless windows	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Power side view mirrors (heated)	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Power entry step	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Plug-style entry door	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>SAFETY FEATURES</b>		
6x emergency egress windows with red LED	<input type="checkbox"/> Yes <input type="checkbox"/> No	
1x emergency roof escape hatch	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Emergency door exit release	<input type="checkbox"/> Yes <input type="checkbox"/> No	
First aid kit	<input type="checkbox"/> Yes <input type="checkbox"/> No	
5lb fire extinguisher w/emergency triangle kit	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Precision laser cut body steel cage framing	<input type="checkbox"/> Yes <input type="checkbox"/> No	

Multiple drive shaft guards	<input type="checkbox"/> Yes <input type="checkbox"/> No	
High strength steel utilized in caging	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>HEATING &amp; COOLING/HVAC</b>		
4 fan roof top condenser	<input type="checkbox"/> Yes <input type="checkbox"/> No	
217,000 BTU A/C system w/blowers-HD beast package	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Heater coils built into A/C system	<input type="checkbox"/> Yes <input type="checkbox"/> No	
HD arctic plus industrial grade compressor	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Ducted A/C rack	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Higher R-Value premium insulation package	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Dynamat full-length sound dampening	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>CHASSIS</b>		
Freightliner M2 GVWR: 36,000 lbs	<input type="checkbox"/> Yes <input type="checkbox"/> No	
9L Cummins diesel ISC 350HP	<input type="checkbox"/> Yes <input type="checkbox"/> No	
300 AMP alternator	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Allison 3000ht/1050 torque auto transmission	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Programmable fast idle control	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Engine block heater, limited slip axle	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Airglyde front & rear air-ride suspension	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Ping tank and larger air lines	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Kneeling capability	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Smooth-ride control system for the driver's air seat	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Ride control stabilization system	<input type="checkbox"/> Yes <input type="checkbox"/> No	
100-gallon fuel tank	<input type="checkbox"/> Yes <input type="checkbox"/> No	
13-gallon diesel exhausted fluid tank	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Alcoa aluminum alloy dual rear wheels	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Cruise control	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Heavy duty chassis battery with additional battery	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Daytime running lights	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>ELECTRICAL &amp; AUDIO/VIDEO</b>		
Premium AM/FM/DVD/inputs stereo with PA	<input type="checkbox"/> Yes <input type="checkbox"/> No	

Backup camera & backup alarm	<input type="checkbox"/> Yes <input type="checkbox"/> No	
110volt w/USB in every row	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Two 19" monitors with front window view	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Front view camera on all rear TV monitors	<input type="checkbox"/> Yes <input type="checkbox"/> No	
Four exterior flood lights	<input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>ADDITIONAL OPTIONS</b>		
4 additional 15" REI monitors	<input type="checkbox"/> Yes <input type="checkbox"/> No	Price: \$ _____
2nd REI stereo/DVD/PA in passenger cabin	<input type="checkbox"/> Yes <input type="checkbox"/> No	Price: \$ _____
Window shades	<input type="checkbox"/> Yes <input type="checkbox"/> No	Price: \$ _____
Solid wood table	<input type="checkbox"/> Yes <input type="checkbox"/> No	Price: \$ _____
RGB LED ceiling lighting system	<input type="checkbox"/> Yes <input type="checkbox"/> No	Price: \$ _____
Ceramic window coating	<input type="checkbox"/> Yes <input type="checkbox"/> No	Price: \$ _____
Custom armrests	<input type="checkbox"/> Yes <input type="checkbox"/> No	Price: \$ _____
Grille guard	<input type="checkbox"/> Yes <input type="checkbox"/> No	Price: \$ _____

**D. SPECIFICATION VARIATION**

Please list below any supplementary details regarding specification variation:

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**E. EVALUATION FACTORS**

- 1) Pricing: Bidders should submit a fixed total price that fully considers all specifications in Section C, excluding the cost of any additional options. Additional options/features should be priced separately in Section C. **The pricing each bidder lists below should not include sales tax and should include all applicable costs such as any labor, equipment, materials, specified additions, transport/delivery charges, fuel costs, training materials, dealership fees, manufacturer fees, etc.** Bidders should consider any possible fluctuation of these applicable costs in their pricing.

**FULL FIXED PRICE FOR:**

New 2024 Ultra Coachliner DXL (or approved equal)

\$ \_\_\_\_\_

- 2) Availability: Bidders should submit the total time it will take to fulfill the contract, taking into consideration any possible supply chain delays.

**TOTAL TIME TO FULFILL:**

\_\_\_\_\_ weeks

**Failure to respond to the Evaluation Factors above may result in a bid package being declared nonresponsive.**

**F. EVALUATION SCALE**

The bid providing the best overall cost and availability to the College will be awarded the contract using the following criteria:

1) Price	70%
2) Availability	30%
	<hr/>
	Total: 100%

Proposals will be ranked in order from least cost/most beneficial to the College to the highest cost/least beneficial to the College in each attribute.

**G. BID SCHEDULE**

The table below shows the intended schedule for this bid, which the College will make every effort to adhere to.

Event	Responsibility	Day, Date and Time
Issue Bid/RFP	The College	Thursday, April 4, 2024
Submit Written Questions	Vendor	Friday, April 9, 2024 by 12:00 NOON CST
Response to Written Questions	The College	Tuesday, April 15, 2024
Submit Bid/Proposal	Vendor	Thursday, April 22, 2024 by 2:00 PM CST
Contract Award	The College	TBD

**H. BID QUESTIONS**

Upon review of the bid documents, Vendors may have questions to clarify or interpret the bid in order to submit the best bid possible. Vendors should submit any such questions by the above due date.

Written questions should be emailed to [janderson@wallace.edu](mailto:janderson@wallace.edu) by the date/time specified above. Vendors should enter "Bid #1616: Questions" as the subject for the email. Questions should include reference to the applicable bid section.

Questions received prior to the submission date, the College's response(s), and any additional terms deemed necessary by the College will be posted in the form of an addendum to the College's Bid Solicitation webpage <https://www.wallace.edu/about/bid-solicitation/> and shall become an Addendum to this bid. No information, instruction or advice provided orally or informally by any College personnel, whether made in response to a question or otherwise in connection with the bid, should be considered authoritative or binding. Vendors should rely only on written material contained in an Addendum to this bid.

**I. BID SUBMITTAL**

Vendors shall bear the risk for late submission due to unintended or unanticipated delay, or technical issue. It is the Vendor's sole responsibility to ensure its proposal has been received by the College by the specified date and time of opening. Any bid received or attempted to be submitted after the deadline will be rejected.

All bids should be submitted in a *sealed* envelope with the bid number, bid name, and opening date clearly marked on the outside of the envelope. Bids can be submitted by mail or in person at Wallace Community College – Dothan, Business Office, 1141 Wallace Drive, Dothan, AL 36303.

Critical updates may be included in Addenda to this bid. It is important that all participating Vendors periodically check the College's Bid Solicitation webpage <https://www.wallace.edu/about/bid-solicitation/> for any Addenda that may be issued prior to the proposal due date. All Vendors shall be deemed to have read and understood all information in this bid and all Addenda thereto. Bid submissions shall be in accordance with the terms and conditions herein and any addenda issued hereafter.

## **J. BID SUBMITTAL CONTENTS**

Below are the requirements necessary for a complete bid packet. These requirements include any authorized signatures where requested. Vendor submissions should include the following items and should be arranged in the following order.

- 1) Bid Agreement: The Bid Agreement must include all pages (pp. 1-9) of this bid document with completion of the Bid Specifications table in Section C.2, Specification Variation in Section D, if any, Evaluation Factor(s) in Section E, and Acknowledgement/Certification in Section O that requires authorized signature and notary.
- 2) Vendor Contact Form (Enclosure A): Include company name, physical address, mailing address, company phone number, the authorized representative's name, title, direct phone number and email address.
- 3) Disclosure Statement (Enclosure B): Completed, signed, and notarized
- 4) Beason-Hammon (Enclosure C): Completed, signed, and witnessed
- 5) W9 Tax Form (Enclosure D): Completed and signed
- 6) E-Verify MOU: Include a copy of your E-Verify Memorandum of Understanding (MOU). See instructions on Page 2, Bid Instructions
- 7) Bid Bond or Cashier's Check: See instructions on Page 2, Bid Instructions

## **K. CONTRACT ADMINISTRATION/TERM**

The terms of the Contract shall begin at the time of contract award.

## **L. FINANCIAL TERMS**

Payment to the Vendor will be made after receipt of all goods/services and after submission of an invoice by the Vendor. The Vendor shall provide any administrative documentation required such as disclosure statements, tax identification forms, etc. necessary for the successful processing of payment.

## **M. TERMINATION**

The College reserves the right to terminate the Contract for non-performance should the Vendor not meet the criteria of the Contract. If the Vendor does not meet the Contract requirements, the College will issue a cure notice specifying the deficiencies and allowing a time for correction (normally 10 days). If the deficiencies are not corrected in the time frame specified, the College may terminate the Contract. Either party reserves the right to terminate the Contract for any reason with at least a 90-day written notice.

## **N. RIGHT TO AWARD**

The College reserves the right to award this contract, or any portion of this contract, to a successful bidder, to negotiate with any or all bidders, to reject, accept and/or reconcile technical errors and to make any other decision which is considered in the best interest of the College in accordance with the provisions of The Code of Alabama 1975, Section 41-4-132. This contract will not be awarded solely on the basis of lowest price offered, but on the best overall value, quality and timeliness for the College.

## **O. ACKNOWLEDGMENT/CERTIFICATION**

By executing this bid, the undersigned certifies to all of the following and acknowledges the contract may be declared void if it is discovered these certifications are false:



- 1) In compliance with Alabama Code 41-16-5, the contractor hereby certifies that it is not currently engaged in, and will not engage in, the boycott of a person or an entity based in, or doing business with, a jurisdiction with which this State can enjoy open trade.
- 2) As required by Alabama Code 41-4-142, the undersigned certifies to the best of the vendor's knowledge and belief, that it and its principals are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal or State department or agency.
- 3) As required by Alabama Code 41-4-142, the undersigned certifies that it, its contractors, or affiliates are appropriately registered to collect and remit sales and use tax, or simplified sellers use tax and lease tax.
- 4) As required by the Beason-Hammon Alabama Taxpayer and Citizen Protection Act (Act 2011-535), the undersigned vendor certifies that it, and each of its sub-contractors for any contract awarded as a result of this bid/proposal, complies with the requirements of Act 2011-535, including the requirement for each employer in Alabama to verify the work authorization of its employees through the federal E-Verify system.
- 5) I affirm I have not been in any agreement or collusion among bidders or prospective bidders in restraint of freedom of competition by agreement to bid, at a fixed price, or to refrain from bidding or otherwise.

Firm: \_\_\_\_\_

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Print Name: \_\_\_\_\_

Terms: \_\_\_\_\_

Title: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Phone: \_\_\_\_\_

Email: \_\_\_\_\_

<p>Sworn to and subscribed before me this</p> <p>_____ day of _____ 20 _____</p> <p>_____</p> <p>Notary Public</p> <p>My Commission Expires: _____ / _____ / _____</p>
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**ENCLOSURE B: VENDOR CONTACT FORM**



**VENDOR CONTACT FORM**

**COMPANY INFORMATION**

Company Name: \_\_\_\_\_

Physical Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Mailing Address: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

Company Phone Number: \_\_\_\_\_

**AUTHORIZED REPRESENTATIVE'S INFORMATION**

Authorized Representative's Name: \_\_\_\_\_

Title: \_\_\_\_\_

Direct Phone Number: \_\_\_\_\_

Direct Email Address: \_\_\_\_\_

**ENCLOSURE D: BEASON-HAMMON**

State of \_\_\_\_\_  
County of \_\_\_\_\_

**CERTIFICATE OF COMPLIANCE WITH THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (ACT 2011-535, as amended by Act 2012-491)**

**RE Contract/Grant/Incentive (describe by number or subject):** \_\_\_\_\_ **by and between** \_\_\_\_\_ **(Contractor/Grantee)**  
**and** \_\_\_\_\_ **(State Agency or Department or other Public Entity)**

The undersigned hereby certifies to the State of Alabama as follows:

- The undersigned holds the position of \_\_\_\_\_ with the Contractor/Grantee named above, is authorized to provide the representations that are set out in this Certificate as the official and binding act of that entity, and has knowledge of the provisions of THE BEASON-HAMMON ALABAMA TAXPAYER AND CITIZEN PROTECTION ACT (ACT 2011-535 of the Alabama Legislature, as amended by Act 2012-491) which is described herein as "the Act".
- Applying the following definitions from the Section 3 of the Act, the Contractor/Grantee business structure is as indicated by my initials.

**BUSINESS ENTITY.** Any person or group of persons employing one or more persons performing or engaging in any activity, enterprise, profession, or occupation for gain, benefit, advantage, or livelihood, whether for profit or not for profit. "Business entity" shall include, but not be limited to the following:

- Self-employed individuals, business entities filing articles of incorporation, partnerships, limited partnerships, limited liability companies, foreign corporations, foreign limited partnerships, foreign limited liability companies authorized to transact business in this state, business trusts, and any business entity that registers with the Secretary of State.
- Any business entity that possesses a business license, permit, certificate, approval, registration, charter, or similar form of authorization issued by the state, any business entity that is exempt by law from obtaining such a business license, and any business entity that is operating unlawfully without a business license.

**EMPLOYER.** Any person, firm, corporation, partnership, joint stock association, agent, manager, representative, foreman, or other person having control or custody of any employment, place of employment, or of any employee, including any including any person or entity employing any person for hire within the State of Alabama, including a public employer. This term shall not include the occupant of a household contracting with another person to perform casual domestic labor within the household.

- \_\_\_\_\_ a. The Contractor/Grantee is a business entity or employer as those terms are defined in Section 3 of the Act.
- \_\_\_\_\_ b. The Contractor/Grantee is not a business entity or employer as those terms are defined in Section 3 of the Act.

- As of the date of this Certificate, Contractor/Grantee does not knowingly employ an unauthorized alien, as that term is defined in Section 3 of the Act, within the State of Alabama and hereafter it will not knowingly employ, hire for employment, or continue to employ an unauthorized alien within the State of Alabama.

*{Alien is any person who is not a citizen or national of the United States, as described in 8 U.S.C. § 1101, et seq., and any amendments thereto.}*

*{Unauthorized Alien is an alien who is not authorized to work in the United States as defined in 8 U.S.C. § 1324a(h)(3).}*

- Contractor/Grantee is enrolled in E-Verify unless *{initial the following selections which apply}*:

- \_\_\_\_\_ (a) it is not eligible to enroll because of the rules of that program or other factors beyond its control.
- \_\_\_\_\_ (b) it is excused from the requirement of enrollment in E-Verify because it does not have an employee in the State of Alabama.

Certified this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

\_\_\_\_\_  
Name of Contractor/Grantee/Recipient

By: \_\_\_\_\_

Its \_\_\_\_\_

The above Certification was signed in my presence by the person whose name appears above, on this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_\_.

WITNESS \_\_\_\_\_

\_\_\_\_\_  
Print Name of Witness

**ENCLOSURE C: DISCLOSURE STATEMENT**



# State of Alabama Disclosure Statement

(Required by Act 2001-955)

ENTITY COMPLETING FORM

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

STATE AGENCY/DEPARTMENT THAT WILL RECEIVE GOODS, SERVICES, OR IS RESPONSIBLE FOR GRANT AWARD

ADDRESS

CITY, STATE, ZIP

TELEPHONE NUMBER

This form is provided with:

- Contract     
  Proposal     
  Request for Proposal     
  Invitation to Bid     
  Grant Proposal

Have you or any of your partners, divisions, or any related business units previously performed work or provided goods to any State Agency/Department in the current of last fiscal year?

- Yes     
  No

If yes, identify below the State Agency/Department that received the goods or services, the type(s) of goods or services previously provided, and the amount received for the provision of such goods or services.

STATE AGENCY/DEPARTMENT	TYPE OF GOODS/SERVICES	AMOUNT RECEIVED
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Have you or any of your partners, divisions, or any related business units previously applied and received any grants from any State Agency/Department in the current or last fiscal year?

- Yes     
  No

If yes, identify the State Agency/Department that awarded the grant, the date such grant was awarded, and the amount of the grant.

STATE AGENCY/DEPARTMENT	DATE GRANT AWARDED	AMOUNT OF GRANT
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1. List below the name(s) and address(es) of all public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

NAME OF PUBLIC OFFICIAL/EMPLOYEE	ADDRESS	STATE DEPARTMENT/AGENCY
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OVER

2. List below the name(s) and address(es) of all family members of public officials/public employees with whom you, members of your immediate family, or any of your employees have a family relationship and who may directly personally benefit financially from the proposed transaction. Identify the public officials/public employees and State Department/Agency for which the public officials/public employees work. (Attach additional sheets if necessary.)

NAME OF FAMILY MEMBER	ADDRESS	NAME OF PUBLIC OFFICIAL/ PUBLIC EMPLOYEE	STATE DEPARTMENT/ AGENCY WHERE EMPLOYED
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If you identified individuals in items one and/or two above, describe in detail below the direct financial benefit to be gained by the public officials, public employees, and/or family members as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

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Describe in detail below any indirect financial benefits to be gained by any public official, public employee, and/or family members of the public official or public employee as the result of the contract, proposal, request for proposal, invitation to bid, or grant proposal. (Attach additional sheets if necessary.)

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List below the name(s) and address(es) of all paid consultants and/or lobbyists utilized to obtain the contract, proposal, request for proposal, invitation to bid, or grant proposal.

NAME OF PAID CONSULTANT/LOBBYIST	ADDRESS
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***By signing below, I certify under oath and penalty of perjury that all statements on or attached to this form are true and correct to the best of my knowledge. I further understand that a civil penalty of ten percent (10%) of the amount of the transaction, not to exceed \$10,000.00, is applied for knowingly providing incorrect or misleading information.***

Signature	Date
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Notary's Signature	Date	Date Notary Expires
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*Act 2001-995 requires the disclosure statement to be completed and filed with all proposals, bids, contracts, or grant proposals to the State of Alabama in excess of \$5,000.*

Certification Pursuant to Act No. 2006-557

Alabama Law (Section 41-4-116, Code of Alabama 1975) provides that every bid submitted and contract executed shall contain a certification that the Vendor, Contractor, and all its affiliates that make sales for delivery into Alabama or leases for use in Alabama are registered, collecting, and remitting Alabama State and Local Sales, Use, and/or Lease tax on all taxable sales and leases into Alabama. **By submitting this bid, the bidder is hereby certifying that they are in full compliance with Act No. 2006-557.** They are not barred from bidding or entering into a contract pursuant to 41-4-116, and acknowledge that the awarding authority may declare the contract void if the certification is false.

Company Name \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

ENCLOSURE E: W-9 TAX FORM

Form **W-9**  
(Rev. October 2018)  
Department of the Treasury  
Internal Revenue Service

**Request for Taxpayer  
Identification Number and Certification**

**Give Form to the  
requester. Do not  
send to the IRS.**

▶ Go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9) for instructions and the latest information.

Print or type. See Specific Instructions on page 3.	1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank.			
	2 Business name/disregarded entity name, if different from above			
	3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only <b>one</b> of the following seven boxes.		4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3):  Exempt payee code (if any) _____  Exemption from FATCA reporting code (if any) _____  <i>(Applies to accounts maintained outside the U.S.)</i>	
	<input type="checkbox"/> Individual/sole proprietor or single-member LLC	<input type="checkbox"/> C Corporation		<input type="checkbox"/> S Corporation
	<input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____	<input type="checkbox"/> Partnership		<input type="checkbox"/> Trust/estate
	<b>Note:</b> Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is <b>not</b> disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner.			
	<input type="checkbox"/> Other (see instructions) ▶ _____	5 Address (number, street, and apt. or suite no.) See instructions.		
6 City, state, and ZIP code	Requester's name and address (optional)			
7 List account number(s) here (optional)				

**Part I Taxpayer Identification Number (TIN)**

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

**Note:** If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

<b>Social security number</b>									
				-			-		
<b>or</b>									
<b>Employer identification number</b>									
				-					

**Part II Certification**

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
- I am a U.S. citizen or other U.S. person (defined below); and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

**Certification instructions.** You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

<b>Sign Here</b>	Signature of U.S. person ▶	Date ▶

**General Instructions**

Section references are to the Internal Revenue Code unless otherwise noted.

**Future developments.** For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to [www.irs.gov/FormW9](http://www.irs.gov/FormW9).

**Purpose of Form**

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

*If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.*